

HUBBARD COMMUNICATIONS OFFICE  
Saint Hill Manor, East Grinstead, Sussex

HCO POLICY LETTER OF 24 SEPTEMBER 1973  
ISSUE XIII

Remimeo  
All Orgs  
All Missions

RELIGION

LEGAL: REGISTRATION AND SIGN-UPS  
(Cancels HCO PL 12.10.72 Iss II)

In order to be legally correct and yet to make sign-ups as simple as possible, the following enrollment form is instituted.

CHURCH OF SCIENTOLOGY OF \_\_\_\_\_

Enrollment Form (Part One)

I. To be completed by applicant

I, \_\_\_\_\_  
(Full name)

of \_\_\_\_\_

being a Church of Scientology International  
Member, hereby apply for spiritual counselling  
(auditing/training) in the Church of  
Scientology of \_\_\_\_\_.

Give details if you wish: \_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_

Date \_\_\_\_\_

CHURCH OF SCIENTOLOGY OF \_\_\_\_\_  
Enrollment Form (Part Two)

Name of Member \_\_\_\_\_

Level of Spiritual Counselling/Training Applied  
For \_\_\_\_\_

Name of Person Accepting Application on Behalf  
of the Church \_\_\_\_\_

Offering \_\_\_\_\_

The Member has read the booklet "Information  
Definitions, Rules" dated 1 September 1973, and  
understands that it contains the basis upon which  
the religious services of auditing and training  
are delivered by the Church.

Signature of Member \_\_\_\_\_

Signature of parent or guardian if applicant is  
a minor \_\_\_\_\_

Signed on behalf of the Church \_\_\_\_\_

Date \_\_\_\_\_

The booklet referred to in Part 2 of the Enrollment  
Form should be mimeo'd, type-set or printed on 7" x 8"  
paper.

Its cover is as follows:

CHURCH  
OF  
SCIENTOLOGY

Information

THE BASIS UPON WHICH  
AUDITING AND Definitions TRAINING  
ARE DELIVERED BY THE CHURCH

Rules

For students and preclears.

Its text is as follows:

-1-

Scientology as practiced by the Church of Scientology is a spiritual and religious guide intended to make persons more aware of themselves as Spiritual beings and not treating or diagnosing of human ailments of body or mind nor engaged in the teaching or practicing of the medical arts or sciences.

Dianetics is practiced in the Church of Scientology as pastoral counselling, addressing the Spirit in relation to his own body and intended to increase well-being and happiness.

The Church of Scientology advises medical attention from a person's own doctor for any person who has or considers he might have a physical infirmity or mental illness, and reserves the right to suspend from auditing or training any such person until he has sought advice from a medical practitioner.

-2-

The word Scientology is derived from the Latin SCIO (I know; sciens, knowing) and the Greek LOGOS (the word; ology, study of). It is an applied religious philosophy.

Dianetics is derived from the Greek DIA (through) and NOUS (spirit).

AUDITING is a pastoral counselling procedure by which an individual is helped, in stages, to recover his self-determinism, ability and awareness of self as an immortal being.

An AUDITOR (literally: one who listens) is a trained Scientology Minister or Minister-in-training, who delivers Scientology or Dianetic auditing.

-3-

The auditor uses interpersonal communication and carefully-devised questions and drills, intended to enable the Church member being audited, called the PRECLEAR, to discover and thereby remove his self-imposed limitations.

A preclear is required to eat properly, sleep well and refrain from drugs and alcohol during the period that he or she is being audited.

A person who uses drugs by way of medical treatment should seek the advice of a medical practitioner before ceasing to use them.

Nothing is claimed for any course or auditing or training given by the Church other than claims made in its own current professional literature which relate specifically to a particular course given by the Church and which bear the Church's copyright. By "current" is meant within a year of commencing a particular course.

-4-

The E-Meter is used in auditing by the auditor, who has been trained in its use. It is not used by the preclear, nor is a preclear required to possess one. Indeed, the Church will only make E-Meters available to Ministers and student Ministers. It is a religious artifact which is intended to help the Auditor to audit the preclear. By itself it does nothing; it may be compared with a magnifying glass which enables a viewer to observe things of the Spirit which he would otherwise miss. It is not intended for or effective in the diagnosis, treatment or prevention of any disease.

Scientologists recognize and revere the Spiritual leadership of L. Ron Hubbard as the founder, and as the source of the religious philosophy of Scientology. His achievement in developing a practical and workable religious technology is without parallel in history.

-5-

He is not a Director of the Church of Scientology, and has no legal responsibility for its management. The practice of Scientology and Dianetics in the Church and the provision of all courses of auditing and training, are the sole responsibility of the present Board of Directors.

There are many books on the subjects of Scientology and Dianetics by L. Ron Hubbard. As he himself has said, they "are a record of research and are writings. They represent a very broad survey of the whole field of human knowledge and the mind and contain ANYTHING THAT WAS FOUND". They recount observations by the author as a consequence of his research and learning over a long period of time, and should be construed only as a written record of such research and not as a statement of claims made by the Church or the author. The books must be available to students, for the student to reach his own understanding of the teachings of L. Ron Hubbard, and in adopting this position, the Church adopts these words of its founder:

"WHAT IS TRUE FOR YOU IS WHAT YOU HAVE  
OBSERVED FOR YOURSELF.

NOTHING IN DIANETICS AND SCIENTOLOGY  
IS TRUE FOR YOU UNLESS YOU HAVE OBSERVED  
IT.

AND IT IS TRUE ACCORDING TO YOUR  
OBSERVATION THAT IS ALL."

-6-

It is the practice of the Church of Scientology to require and accept fixed offerings from members (who elect to also become pre-clears and students) for its pastoral counselling and training services.

A preclear or student who requests it in writing at any time within 90 days from the end of any course of auditing or training and who undertakes to release the Church and its employees from further obligation will be granted a refund of any monies paid for that course and within the following 90 days. However, he will not again be audited or trained.

The results claimed and benefits obtainable from auditing and training, though they may be observable also to others, are personal and are experienced by the individual himself or herself. It is essential that you participate actively and honestly in the course you are undergoing, and while so doing observe the advices and ethical prescriptions which the Church has laid down to assist your progress.

-7-

In return, the Church will do its best to ensure that you attain the result claimed for the particular course you are undergoing.

You are expected not to proceed to a further course until you are completely satisfied with the results obtained from your preceding course.

Minors are required to obtain the consent of a parent or guardian before undertaking a course.

The Church may suspend any preclear or student for violation of the course rules.

The Church delivers auditing and training solely on the understandings contained in this booklet, and you are required to have carefully read and digested them before commencing any course or counselling.

\* \* \* \* \*

The Board of Directors

Changes may be made to conform to local conditions with the consent of the Assistant Guardian.

It is not required to give a copy of the booklet to every student or preclear, but every student or preclear must have read the booklet before being signed up. Persons who take one service after another do not have to read the booklet every time they sign up, provided they have read it once, and it must be available for them to read if they wish, and to keep if they specifically request it.

Persons signing up for any confidential course (Grade V, VI, Clearing Course, OT I, OT II, OT III, OT IV, OT V, OT VI, OT VII, OT VIII, Solo Course, Level VI SHSBC, Level VII Internship, Class VIII, and all Auditor Classifications above VIII) must also sign Part 3 of the Enrollment Form as follows:

Enrollment Form  
(Part 3)

I understand that the information contained in \_\_\_\_\_ is confidential and  
(Name of Course)

I undertake not to divulge any information contained in the course to any person not specifically authorized by the Church to receive it.

Signed \_\_\_\_\_

Date \_\_\_\_\_

Charles Parselle  
Deputy Guardian Legal WW

Revised by

Robert H. Thomas  
Deputy Guardian US

for

Jane Kember  
The Guardian WW

Mary Sue Hubbard  
The Controller

Authorized by AVU

for the

BOARDS OF DIRECTORS  
of the  
CHURCHES OF SCIENTOLOGY

BDCS:HE:MSH:JK:RHT:CP:nt  
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